Alteracios of Kingdoms, for despisig of god: & how God detendeth his [illegible]

Repeet these .vi. lines after euery first line

Euery kyngdome,
Both all and some,
That is deuided within it selfe:
Desolate shalbe,
Without feare truly
Of God, be in that Commen welth.

The fyrst deuision,
In Paradise begon.
when Satan, the womā tempted:
By whose entisement,
They breeke Gods Cōmaūdment
For that thei wer thence banished.
Spitefull wicked Cayn,
his brother hath slayn,
Bycause that Abels sacrifice,
Of God was accepted,
And Cayns neglected,
This mischeife he dyd deuise.
This manslaughtor,
God dyd abhor,
And curssed wicked Cayn,
he dyed a lyke death,
Thus scripture saith,
At length himselfe was slayne.
Good Seth to auaunce,
Gods Kyngdome to enhaunce,
Of him came many holy men,
But Cayns posteritie,
For their infidelitie,
wer drowned in Noes flood then.
Thei despised God,
All godlinesse withstode,
In adultery liued they,
In all wilfulnesse,
In tiranny doutlesse,
For this ensued their dekey.
Of their yll liuing
God gaue them warning,
An hundereth yere before
By Noe his seruaunt,
To that they wolde not graunt,
but oppressed the poore moch more
And lodeinly came on,
The flood them vpon,
And euery one there drowned,
Saue only that Noe,
And his familie,
In the Arke they were all saued.
Thus God preserued,
His Church, figured,
By faithful Noe & his houshold,
So surely he wyll.
Preserue them styll,
That be of his true flocke & folde.

Then after this,
The Caldeys,
Builded the towre of Babilon,
But in that building,
God not delting,
He brought it to destruction.
The first kingdome than,
By Nemrod began,
Among the Babilonians.
Through Idolatry,
And liuing vngodly,
It came to the Assirians.
Then Sardanapall,
Most lecherous of all,
Of his kingdome was depriued,
For his yll liuing,
His Office neglecting,
His people were then deuided.
Sodome and Gomor,
with .x. Cities more,
Sanke for the synne of lechery,
Therin they were brent,
They wolde not repent,
They lyued so delicatly.
Joseph most prudent,
In his gouernment,
Brought the Egiptians in religiō
He set vp godly fere,
with Ciuile good maner.
Of him is right famous mention.
Pharao truly,
For his tiranny,
was drowned in the red sea,
when Moses the capten,
with Gods people then,
Passed clene through that way.
Kyng Roboam,
was a wylfull man.
He set nought by his counsell olde,
For diuers thinges,
To his subiectes vndoinges,
To obey them he neuer wolde.
Releale nought he wolde,
That he vniustly did hold,
His people went frō him a stray.
And a new kyngdome,
was there begon,
And set vp in Samaria.
The good Kyng Joas
An holy man was,
As long as Jolada liued,
But when he did dye,
He set vp Idolatrie,
& Zachari his sō caused to be killed.
Good king Ezechias,
A godly man he was,
He restorde Gods worship againe,

King Balthal[illegible],
Gods worship did ma[illegible]
And for spite he caused
That the Caldies goi
was a gretter God,
Then had the Jewe[illegible]
This great blasphe
Braught their calam
The āgel of god wrot
That Bal[illegible]hasars ki
To destru[illegible]tion should
And he sh[illegible]de perish t
Thus t[illegible]e Caldiar
And the A[illegible]rians,
were at m[illegible]ch defenc
Through straunge
Then grew the Per
which made their ki
Now Christ is co
The true kingdome
Seke ye rest and fol
And repent from sy
A new lyfe now beg
That vertu may wo
Symeon Christ
In his armes and
Now let thi seruāt
An exsaumple true
which we shulde er
From strife that w
Now do ye rega
How God doth re
The wicked world
when punysh doth
Vicious men trulie
He geueth to reign
But when God
The Comens, he
Kynges and Rul
which maketh th
And to them they
Both louing, go
watche ye and p
Ye know not the
Nor the hour wh
To iudge the liui
And they in grau
At the dreedfull d
God defende o
From tongues fl
And send hi a pro
with long contin
Gods glory to a
And the welth o

Loue one.

Amongst